

## **EXECUTIVE CABINET**

THURSDAY, 26TH JUNE 2014, 6.00 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES FOR ABSENCE**

1 **MINUTES OF MEETING THURSDAY, 20 MARCH 2014 OF EXECUTIVE CABINET**

(Pages 3 - 10)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question.

#### **MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR MARK PERKS)**

4 **FINAL REPORT OF THE OVERVIEW AND SCRUTINY TASK GROUP - SELECT MOVE**

(Pages 11 - 32)

To receive the report of the Overview and Scrutiny Task Group and accept it for consideration, with a view to the Executive Cabinet's recommended response to the recommendations being reported to a future meeting.

**ITEM OF EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)**

- 5 **PROVISIONAL REVENUE AND CAPITAL BUDGET OUTTURN 2013/14** (Pages 33 - 58)

Report of Chief Executive.

- 6 **CHORLEY COUNCIL PERFORMANCE MONITORING - FOURTH QUARTER 2013/14** (Pages 59 - 70)

Report of Chief Executive.

- 7 **CROSTON FLOOD RISK MANAGEMENT SCHEME** (Pages 71 - 78)

Director of Public Protection, Streetscene and Community.

**ITEM OF EXECUTIVE MEMBER (PUBLIC PROTECTION) (INTRODUCED BY COUNCILLOR PAUL WALMSLEY)**

- 8 **DRAFT STATEMENT OF COMMUNITY INVOLVEMENT JUNE 2014** (Pages 79 - 98)

Director of Public Protection, Streetscene and Community.

- 9 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR**

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet (Alistair Bradley Chair), Peter Wilson (Vice-Chair) and Beverley Murray, Graham Dunn, Adrian Lowe and Paul Walmsley.

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